



# ***PASSPORT TO THE WORLD***

**Climb aboard!  
District 13 Toastmasters  
is taking you on an  
“International Cruise”**

**Fall Conference 2010 Sail Dates: November 5-6, 2010**

Port of Departure: Holiday Inn Washington Meadowlands

340 Racetrack Road, Washington, PA 15301

Tel: 724.222.6200 or [www.holidayinn.com/washpa](http://www.holidayinn.com/washpa)

*Located Adjacent to Meadows Racetrack and Casino, Tanger Outlet Mall,  
and The Shoppes at Quail Acres*

**“Cruise” Highlights:**

- Friday Night International Murder Mystery Hosted by Pittsburgh Club #144
- Humorous Speech & Table Topics Contests
- Special “First Mates” Program for First Timers
- Educational and Relaxation “Excursions” you won’t forget
- Hall of Fame Awards
- Dynamic Keynote Speaker
- Saturday Evening International Banquet

**Special Toastmaster Room Rate only \$109**

Use “TOA” as group code when reserving room.  
Special Toastmasters rate available until 3:00 pm October 15

**Full Conference Package** includes all Meals,  
Contests, and Workshops

**Early Bird Registration Ends August 31**

**NO REGISTRATION AFTER OCTOBER 26!**



*Holiday Inn Washington Meadowlands*

Conference Chair ~ Diana Hopfinger ~ 412.831.6937 ~ [dmhopfinger@aol.com](mailto:dmhopfinger@aol.com)

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Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Home Club # \_\_\_\_\_

Phone \_\_\_\_\_ Home Club Name \_\_\_\_\_

<input type="radio"/> <b>Member:</b>	Designation(s):	<input type="radio"/> CC	<input type="radio"/> ACB	<input type="radio"/> ACG	<input type="radio"/> CTM	<input type="radio"/> ATM-B	<input type="radio"/> ATM-S	<input type="radio"/> ATM-G
		<input type="radio"/> CL	<input type="radio"/> ALB	<input type="radio"/> ALS	<input type="radio"/> DTM	Are you a <input type="radio"/> PDG / <input type="radio"/> PID?		
	Club or District Office:					Is this your first time attending a District Conference? <input type="radio"/> Yes / <input type="radio"/> No		
Are you a proxy holder? <input type="radio"/> Yes / <input type="radio"/> No    If yes, club name _____								
<input type="radio"/> <b>Guest</b>								

Dietary Requirements?	Special Needs?
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Please circle the amount(s) selected.	May 1 – Aug 31	Sep 1 – Oct 15	Oct 16 – Oct 26
<b>FULL CONFERENCE PACKAGE FOR MEMBERS</b>	\$90	\$100	\$120
<b>ALA CARTE FOR MEMBERS</b>			
AM Only: Breakfast, Morning Sessions, Luncheon Buffet	\$40	\$45	\$55
PM Only: Afternoon Educational Sessions, Banquet	\$50	\$55	\$65
<b>FRIDAY NIGHT FUN NIGHT ONLY</b>	\$15	\$20	\$25
<b>GUEST PRICING (Guests do not pay for sessions and only pay for meals)</b>			
AM ONLY		\$30	
PM ONLY		\$40	
FRIDAY FUN NIGHT ONLY		\$5	
<b>GRAND TOTAL</b>	\$	\$	\$

YES! I would like to help at the Conference! <input type="radio"/> Registration <input type="radio"/> Contests <input type="radio"/> Decorations <input type="radio"/> Workshops/Evaluations <input type="radio"/> Artwork/Graphics <input type="radio"/> Promotions/Fundraising (beforehand) <input type="radio"/> Photography <input type="radio"/> International Theme <input type="radio"/> First Mates Program <input type="radio"/> Raffles/Baskets <input type="radio"/> Anywhere I can help
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**Mail completed form & checks payable to "D13 Toastmasters" to Registration Chair:**  
Janice Turek ~ 467 Jeffreys Drive ~ Elizabeth, PA 15037 ~ [jturek@marykay.com](mailto:jturek@marykay.com)

REGISTER EARLY as space is limited. Deadline for receiving registration payment is October 26. If registering late (after October 26), please contact Registration Chair to make specific arrangements prior to November 5. Meals cannot be guaranteed for late registrants.

Please submit a separate registration form for each attendee.